

# Work Order

CHARLOTTE AND JOHN E HURLEY  
3982 NE BREAKWATER DR  
JENSEN BEACH FL 34957

(240) 375-8098

811 Ticket #:

HOA: Indian River Point Lot ...

Gate Code:

Quote #

Materials

## Description

Cut out 95ft existing fence, break up and haul away. Items attached to fence to be removed and re-attached by homeowner.

Furnish and install 98ft x 6ft high White Tongue and Groove PVC fence with external flat caps

Includes one 5ft x 3ft wide PVC entry gate with internal aluminum frame, aluminum gate post insert, black stainless steel hardware, swing out

Includes one 6ft x 4ft wide PVC entry gate with internal aluminum frame, aluminum gate post insert, black stainless steel hardware, swing out

Installer will apply for permit. 50% deposit required with contract. Balance due on completion. Vegetation removal fees not included in this estimate. Trim hedges and bushes close to fence line before install date to prevent delay.

Date Install/Repair Complete:

\_\_\_ Todd

\_\_\_ Jeff

\_\_\_ Jorge

\_\_\_ Ronnie

\_\_\_ Randy

Description of authorized changes:

CUSTOMER SIGNATURE



# MARTIN COUNTY

## Residential Fence

### PERMIT

**CARD MUST BE POSTED IN A CONSPICUOUS PLACE ON THE FRONT OF THE PREMISES WITHIN VIEW OF THE STREET BEFORE WORK IS STARTED.**

**Permit Number:** BLD2024040593  
**Date Issued:** 10-Apr-2024  
**Permit Type:** Residential Fence  
**Permit Name:** HURLEY  
**Project Name:** N/A

**Scope of Work:** Tear out existing wood fence and re-install 98ft x 6ft high PVC Tongue and Groove fence with two entry gates.

**Applicant/Contact:** Fences By Cash LLC /  
**Address:**

**Phone:** (772) 777-2808

**Owner Name:** HURLEY CHARLOTTE HURLEY JOHN E  
**Address:** 3982 NE BREAKWATER DR, JENSEN BEACH, FL 34957

**Phone:**

**Property Location:**

**Parcel Control Number:** 143741003000003207  
**Subdivision:** NEWPORT JENSEN, A REVISED PLAT OF  
**Address:** 3982 NE BREAKWATER DR, JENSEN BEACH, FL 34957

**Prime Contractor:** JAY R CASH  
1772 SE DURANGO ST  
CASH, JAY R

FENCES BY CASH LLC  
License No:MC1800115

In consideration of the granting of this permit, it is agreed that in all respects the work will be performed and completed in accordance with the permitted plans, which must be on site and readily available to the inspector, and the applicable codes for Martin County, Florida. This permit may be revoked at any time upon the violation of any of the provisions of said laws, ordinances or rules and regulations or upon any change in the plans and specifications unauthorized by this department. Permit expires one hundred eighty (180) days from the date of issuance if work is not started or if work is suspended for a period of six months. Per FBC Section 3305, sanitary facilities shall be provided during construction, remodeling, or demolition activities.

"NOTICE: IN ACCORDANCE TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES."

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.**

ALL REINSPECTIONS OR ADDITIONAL INSPECTIONS WILL BE CHARGED AT A RATE ESTABLISHED BY THE BOARD OF COUNTY COMMISSION.

**NOTICE: DO NOT ORDER CONCRETE UNTIL INSPECTION IS APPROVED.**

UPON COMPLETION OF WORK, A FINAL INSPECTION MUST BE CALLED FOR BY THE CONTRACTOR. FAILURE TO DO SO WILL RESULT IN A DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR.





MARTIN COUNTY BUILDING DEPARTMENT  
 900 SE RUHNKE STREET  
 STUART, FL 34994  
 (772) 288-5916  
[permitting@martin.fl.us](mailto:permitting@martin.fl.us)  
 Text: 202-937-0892

**PERMIT SUBMITTAL DOCUMENT**  
 By tsutlic at 11:35 am, Apr 10, 2024

## Martin County Fence Affidavit of Compliance

I, Fences By Cash, LLC, intending to be legally bound, hereby certify that the work authorized by Permit Number BLD 2024040573 will be installed in accordance with the following:

I certify this fence is:

1. Maximum 6' in height on property line.
2. Not proposed for undeveloped property, unless such property is zoned for residential or agricultural use.
3. Not located within 25' of a navigable waterway, excluding fencing installed perpendicular to the shoreline along the side property lines or on top of a seawall or established shoreline structure.
4. Not located within any wetlands, preserve areas or preserve area easements, unless so authorized in writing by the Growth Management Department.
5. If crosses any easement, letters from all utility companies required.
6. Contained (located) within property owners' boundaries.
7. Constructed within the building setbacks on a corner lot or not located within sight triangles on a corner lot intersection.
8. \*Not used as a pool barrier

Jay R Cash  
 Qualifier's or Owner/Builder's Signature

4/10/24  
 Date

Jay R Cash  
 Qualifier's or Owner/Builder's Name (please print)

MC1800115  
 M.C. Comp Card or State Certification No.

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 10 day of April 2024 by Jay R Cash

Barbara P. Bass  
 NOTARY PUBLIC



Personally Known  Produced ID   
 Type of ID Produced \_\_\_\_\_

**\*NOTE: FENCES USED AS POOL BARRIERS MUST BE INSPECTED BY MARTIN COUNTY**

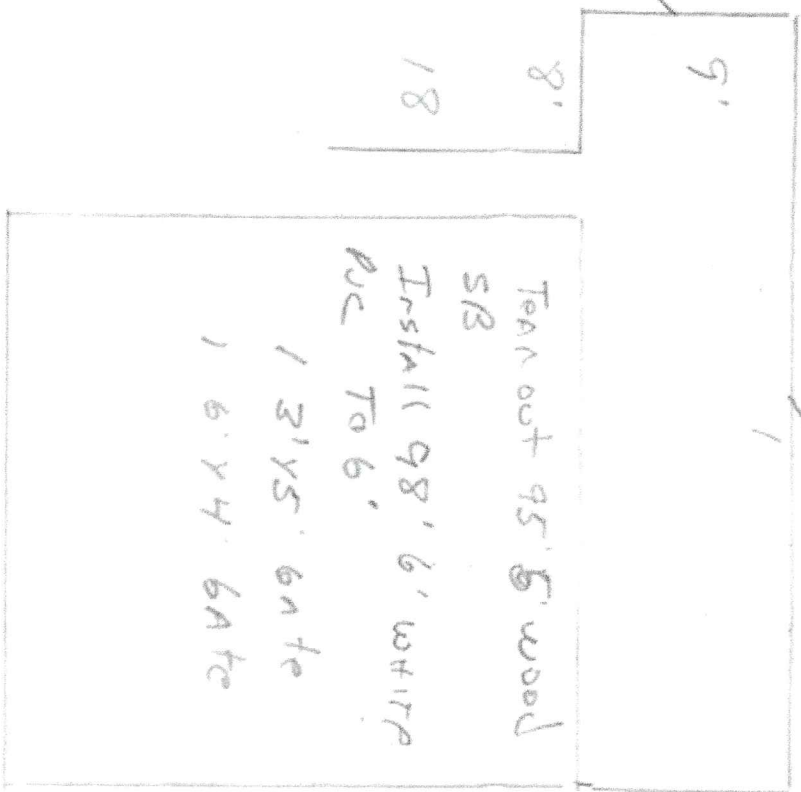
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*Hudsen*

needs this gate  
5. High

57 3WG

4WG



\* Hunkley



**PERMIT SUBMITTAL DOCUMENT**

By *tsu/nc* at 11:35 am, Apr 10, 2024

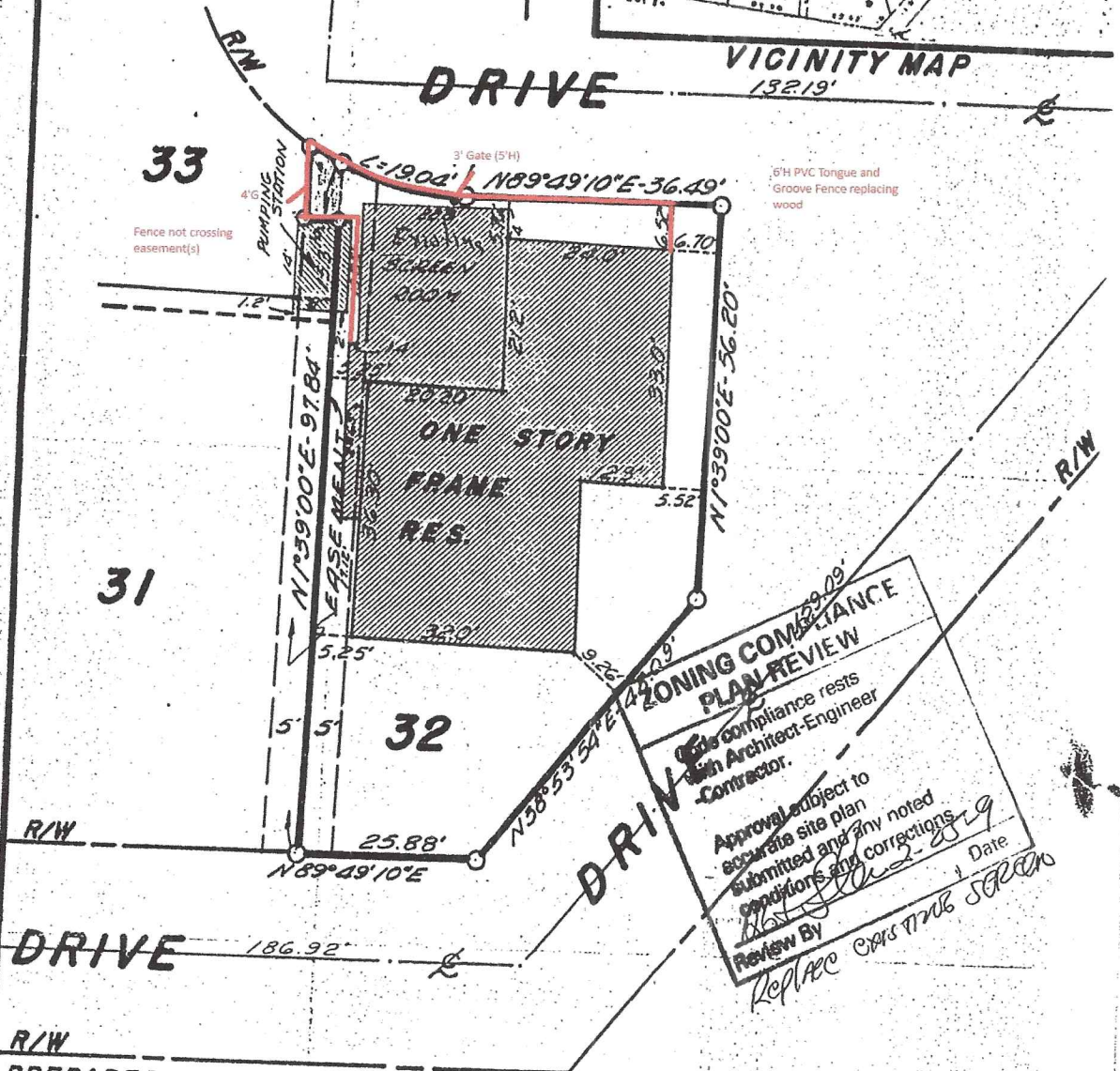
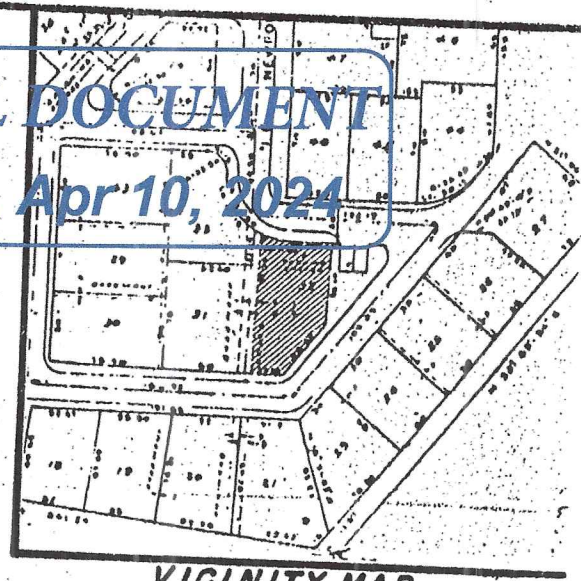
**DESCRIPTION:**

LOT 32 OF A REVISED PLAT OF NEWPORT JENSEN AS RECORDED IN PLAT BOOK 7, PAGE 38, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TOGETHER WITH THE EAST 5 FEET OF LOT 31, LESS AND EXCEPTING THE SOUTH 15.3 FEET THEREOF.

SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY OR OTHER RESTRICTIONS OF RECORD.

NOTE: A SEARCH OF THE PUBLIC RECORDS HAS NOT BEEN MADE BY THIS OFFICE.

NORTH-SCALE: 1"=20'



**ZONING COMPLIANCE PLAN REVIEW**  
 This compliance rests with Architect-Engineer Contractor.  
 Approval subject to accurate site plan submitted and any noted conditions and corrections.  
 Review By: *[Signature]* Date: *5-14-80*  
*Repl. Acc. Cons. 7/26/80 S. Allen*

PREPARED AT THE REQUEST OF INDIAN RIVER POINT. REVISED 7-24-80

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my direction and that said survey is accurate to the best of my knowledge and belief and that, unless otherwise shown, there are no encroachments. NOT VALID unless sealed with an EMBOSSED SEAL.



THE BETHAM GROUP, INC.  
 LAND SURVEYING  
 P. O. BOX 2264  
 STUART, FLA. 33494  
 PH. 334-1442 465-2583

*[Signature]*  
 PROFESSIONAL - LAND SURVEYOR  
 FLORIDA CERTIFICATE NO. 3199

AT BOOK: 7 PG. 36 FIELD BK. FILE DATE: 5-14-80 DRAWN BY: P.A.K. SCALE: 1"=20' ORDER NO. 79-G



<b>BILL TO</b>
FENCES BY CASH LLC 1772 SE DURANGO ST PORT ST LUCIE, FL 34952 (772) 777-2808

<b>SHIP TO</b>
<b>JOB NAME:</b> Hurley 1035 SE HOLBROOK CRT, C-5 PORT ST LUCIE, FL 34952 RANDY'S CELL (740) 310-6430

SECTION COLOR: <i>WHITE</i>			POST COLOR (if different):						POST CAP STYLE: <i>Pyramic</i>		
Qty	H x W	Style	Line	End	Corner	Gate	Blank	3-W	Trans	Picket Size & Spacing	Picket Cap Style
<i>14</i>	<i>6x6</i>	<i>TOG</i>	<i>11</i>	<i>6</i>	<i>3</i>						
<i>1</i>	<i>6x8</i>	<i>TOG</i>									

GATE, HARDWARE & MISCELLANEOUS			
Qty:	Color	Size	Add ons:
			Rails
			Rails
			Pickets
			U-Channels
			Aluminum Insert(s)- not needed for 5x5 posts
			Gate Kit(s) w/hardware
			Single Gate Hardware with one PVC Wall Mount, two U-Channels to match section color
			Double Gate Hardware with two PVC Wall Mounts, two drop rods, two U-Channels to match section color

Qty:	Color	Size OTO	Style	Internal Framed Gates	Hinge Side	Drop Required
<i>1</i>	<i>WHITE</i>	<i>3W x 5'H'</i>		Single w/hardware	<i>Right</i>	<i>NO</i>
<i>1</i>	<i>WHITE</i>	<i>4' W x 6'H'</i>		Single w/hardware	<i>Left</i>	<i>NO</i>
				Double w/hardware (2 drop rods)		
				Double w/hardware (2 drop rods)		

*\* Hurley*